



## Membership Card

American Stock Horse Association  
[www.americanstockhorse.org](http://www.americanstockhorse.org)

**2018**

**No: 6897**

**Hunter J. Abel**

**Youth 8-13**

**Effective: 02/01/18**

**Expires: 12/31/18**



## Recording Card

American Stock Horse Association  
[www.americanstockhorse.org](http://www.americanstockhorse.org)

**2018**

**Juniper Red Man**

**No: 6034**